

Banaras Hindu University

Question Paper Name: 294 24th May 2019 Shift 1
Subject Name: 294
Creation Date: 2019-05-24 13:32:40
Duration: 120
Total Marks: 360
Display Marks: Yes
Share Answer Key With Delivery Engine: Yes
Actual Answer Key: Yes

Acharya Sankhyayoga

Group Number : 1
Group Id : 54310792
Group Maximum Duration : 0
Group Minimum Duration : 120
Revisit allowed for view? : No
Revisit allowed for edit? : No
Break time: 0
Group Marks: 360

Acharya Sankhyayoga

Section Id : 543107163
Section Number : 1
Section type : Online
Mandatory or Optional: Mandatory
Number of Questions: 120
Number of Questions to be attempted: 120
Section Marks: 360
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1
Sub-Section Id: 543107209
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 54310711327 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

का ईश्वरकृष्णस्य रचना वर्तते ?

Options :

1. सांख्यसूत्रम्

2. सांख्यकारिका

3. सांख्यसारः

4. सांख्यप्रवचनभाष्यम्

Question Number : 2 Question Id : 54310711328 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सांख्यतत्त्वकौमुदी केन विरचिता ?

Options :

1. वाचस्पतिमिश्रेण

2. गौडपादाचार्येण

3. विज्ञानभिक्षुणा

4. हरिहरानन्दारण्यकेन

Question Number : 3 Question Id : 54310711329 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“दुःखत्रयाभिघाताज्जिज्ञासा तदपघातके हेतौ” इत्यत्र ‘तत्’-शब्देन कस्य परामर्शः ?

Options :

1. अभिघातस्य

2. जिज्ञासायाः

3. अपघातकस्य

4. दुःखत्रयस्य

Question Number : 4 Question Id : 54310711330 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कस्य मते त्रीणि प्रमाणानि सन्ति ?

Options :

1. न्यायस्य
2. वैशेषिकस्य
3. सांख्यस्य
4. वेदान्तस्य

Question Number : 5 Question Id : 54310711331 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

लिङ्गलिङ्गिपूर्वकम् इति कस्य प्रमाणस्य लक्षणम् ?

Options :

1. प्रत्यक्षस्य
2. अनुमानस्य
3. आप्तवचनस्य
4. अर्थापत्तेः

Question Number : 6 Question Id : 54310711332 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सांख्यमते अनुमानं कतिविधम् ?

Options :

1. द्विविधम्
2. त्रिविधम्
3. चतुर्विधम्

4. षड्विधम्

Question Number : 7 Question Id : 54310711333 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

यक्षराक्षसविनायकग्रहाद्यावेशनिबन्धनं दुःखं किमस्ति ?

Options :

1. शारीरम्

2. मानसम्

3. आधिभौतिकम्

4. आधिदैविकम्

Question Number : 8 Question Id : 54310711334 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

निवृत्तस्य दुःखस्य पुनरनुत्पादः कः ?

Options :

1. एकान्तः

2. अत्यन्तः

3. अभिघातः

4. अपघातः

Question Number : 9 Question Id : 54310711335 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

गुरुपाठादनुश्रूयत इत्यनुश्रवः कः ?

Options :

1. वेदः
2. स्मृतिः
3. आगमः
4. इतिहासः

Question Number : 10 Question Id : 54310711336 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“स्वल्पसङ्करः सपरिहारः सप्रत्यवमर्षः” इति सूत्रं कस्य वर्तते ?

Options :

1. कपिलस्य
2. ईश्वकृष्णस्य
3. पञ्चशिखाचार्यस्य
4. पतञ्जलेः

Question Number : 11 Question Id : 54310711337 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शब्दतन्मात्रं कस्य प्रकृतिः कस्य च विकृतिः ?

Options :

1. आकाशस्य प्रकृतिः अहङ्कारस्य विकृतिः
2. वायोः प्रकृतिः महत्तत्त्वस्य विकृतिः
3. अग्नेः प्रकृतिः अहङ्कारस्य विकृतिः
4. पृथिव्याः प्रकृतिः अहङ्कारस्य विकृतिः

Question Number : 12 Question Id : 54310711338 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

रूपतन्मात्रस्य विकृतिरस्ति

Options :

1. आकाशम्
2. वायुः
3. अग्निः
4. जलम्

Question Number : 13 Question Id : 54310711339 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

किं तत्त्वं विकृतिरेव ?

Options :

1. महत्तत्त्वम्
2. अहङ्कारः
3. गन्धतन्मात्रम्
4. पृथिवी

Question Number : 14 Question Id : 54310711340 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

विषयं विषयं प्रति वर्तत इति प्रतिविषयं किम् ?

Options :

1. महत्
2. इन्द्रियम्

3. घटादि

4. पृथिव्यादि

Question Number : 15 Question Id : 54310711341 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“अत्र च ‘प्रमाणम्’ इति समाख्या लक्ष्यपदम्, तन्निर्वचनञ्च लक्षणम्” इति कुत्र प्रोक्तम् ?

Options :

1. सांख्यसूत्रे

2. सांख्यकारिकायाम्

3. सांख्यतत्त्वकौमुद्याम्

4. गौडपादभाष्ये

Question Number : 16 Question Id : 54310711342 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अदृष्टस्वलक्षणसामान्यविषयमनुमानमस्ति

Options :

1. पूर्ववत्

2. शेषवत्

3. सामान्यतोदृष्टम्

4. तदभिन्नम्

Question Number : 17 Question Id : 54310711343 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सांख्यनये अर्थापत्तेरन्तर्भावः कुत्र भवति ?

Options :

1. दृष्टे
2. अनुमाने
3. आप्तवचने
4. उपमाने

Question Number : 18 Question Id : 54310711344 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

तोयदविमुक्तानुदबिन्दून् जलाशये कश्चित् कथं न पश्यति ?

Options :

1. अभिभवात्
2. सौक्ष्म्यात्
3. सामीप्यात्
4. समानाभिहारात्

Question Number : 19 Question Id : 54310711345 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वियति उत्पतन् पतत्रि सन्नपि प्रत्यक्षेण कथं नोपलभ्यते ?

Options :

1. अतिदूरात्
2. इन्द्रियघातात्
3. अभिभवात्
4. सौक्ष्म्यात्

Question Number : 20 Question Id : 54310711346 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रधानादीनामनुपलब्धिः कस्मात् ?

Options :

1. अतिदूरात्
2. व्यवधानात्
3. मनोऽनवस्थानात्
4. सौक्ष्म्यात्

Question Number : 21 Question Id : 54310711347 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कारणव्यापारात्प्रागपि कार्यं सदिति केषां सिद्धान्तः ?

Options :

1. सांख्यानाम्
2. नैयायिकानाम्
3. वैशेषिकाणाम्
4. मीमांसकानाम्

Question Number : 22 Question Id : 54310711348 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

व्यक्ताव्यक्तयोः साधर्म्यमस्ति -

Options :

1. हेतुमत्त्वम्
2. अनित्यत्वम्

3. अव्यापित्वम्

4. त्रिगुणत्वम्

Question Number : 23 Question Id : 54310711349 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पुरुषस्य प्रधानसाधर्म्यमस्ति -

Options :

1. अहेतुमत्त्वम्

2. अचेतनत्वम्

3. विषयत्वम्

4. प्रसवधर्मित्वम्

Question Number : 24 Question Id : 54310711350 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अप्रीत्यात्मको गुणोऽस्ति -

Options :

1. सत्त्वगुणः

2. रजोगुणः

3. तमोगुणः

4. सत्त्वतमसी

Question Number : 25 Question Id : 54310711351 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रकाशार्थो गुणोऽस्ति

Options :

1. सत्त्वम्
2. रजः
3. तमः
4. रजस्तमसी

Question Number : 26 Question Id : 54310711352 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

किं गुरु ?

Options :

1. सत्त्वम्
2. रजः
3. तमः
4. सत्त्वरजसी

Question Number : 27 Question Id : 54310711353 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रदीपवदर्थतो वृत्तिः केषाम् ?

Options :

1. पञ्चज्ञानेन्द्रियाणाम्
2. कर्मेन्द्रियाणाम्
3. तन्मात्राणाम्
4. गुणानाम्

Question Number : 28 Question Id : 54310711354 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सांख्यैः कति तत्त्वानि स्वीकृतानि ?

Options :

1. सप्त
2. नव
3. त्रयोविंशतिः
4. पञ्चविंशतिः

Question Number : 29 Question Id : 54310711355 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“पद्ग्वन्धवदुभयोरपि संयोगः” इत्यत्र उभयोः कयोः ?

Options :

1. प्रकृतिपुरुषयोः
2. बद्धिमनसोः
3. महदहङ्कारयोः
4. विषयेन्द्रिययोः

Question Number : 30 Question Id : 54310711356 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कारणगुणात्मकत्वात्कार्यस्य किं सिद्धं भवति ?

Options :

1. मनः
2. इन्द्रियम्

3. अव्यक्तम्

4. कर्मेन्द्रियम्

Question Number : 31 Question Id : 54310711357 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कारणकार्यविभागात् कस्य सिद्धिर्भवति ?

Options :

1. अव्यक्तस्य

2. पुरुषस्य

3. महतः

4. ज्ञानेन्द्रियस्य

Question Number : 32 Question Id : 54310711358 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘भेदानां परिमाणादि’ति हेतुना किं साधितं सांख्यकारिकाकारेण ?

Options :

1. पुरुषः

2. महत्तत्त्वम्

3. अव्यक्तम्

4. मनः

Question Number : 33 Question Id : 54310711359 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘अधिष्ठानात्’ कस्य सिद्धिर्भवति ?

Options :

1. पुरुषस्य
2. प्रकृतेः
3. महतः
4. मनसः

Question Number : 34 Question Id : 54310711360 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पुरुषबहुत्वं केषां सिद्धान्तः ?

Options :

1. नैयायिकानाम्
2. वैशेषिकाणाम्
3. सांख्यानानाम्
4. वेदान्तिनाम्

Question Number : 35 Question Id : 54310711361 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘अयुगपत्प्रवृत्तेश्च’ इति हेतुना किं साधितं सांख्यकारिकाकारेण ?

Options :

1. प्रकृतिबहुत्वम्
2. पुरुषबहुत्वम्
3. व्यक्तबहुत्वम्
4. इन्द्रियबहुत्वम्

Question Number : 36 Question Id : 54310711362 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

साक्षित्वं कस्य ?

Options :

1. पुरुषस्य
2. प्रकृतेः
3. महतः
4. मनसः

Question Number : 37 Question Id : 54310711363 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अकर्तृभावः कस्य कथितः ?

Options :

1. प्रकृतेः
2. महतः
3. मनसः
4. पुरुषस्य

Question Number : 38 Question Id : 54310711364 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तस्मात्तत्संयोगादचेतनं चेतनावदिव लिङ्गम्” इत्यत्र तत्पदेन कस्य परामर्शः ?

Options :

1. अव्यक्तस्य
2. चेतनस्य

3. महतः

4. मनसः

Question Number : 39 Question Id : 54310711365 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सर्वकारणस्य प्रधानस्य पुरुषेण यद्दर्शनं तदर्थं भवति

Options :

1. प्रकृतिपुरुषयोः संयोगः

2. बुद्धिमनसोः संयोगः

3. इन्द्रियमनसोः संयोगः

4. मनोऽहङ्कारयोः संयोगः

Question Number : 40 Question Id : 54310711366 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सर्गः अस्ति -

Options :

1. बुद्धिमनसोःसंयोगकृतः

2. विषयेन्द्रियसंयोगकृतः

3. बुद्ध्यहङ्कारसंयोगकृतः

4. प्रकृतिपुरुषसंयोगकृतः

Question Number : 41 Question Id : 54310711367 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सर्गक्रमे मनसः सृष्टिः कस्मात् भवति ?

Options :

1. प्रकृतेः
2. महतः
3. रूपतन्मात्रात्
4. अहङ्कारात्

Question Number : 42 Question Id : 54310711368 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अध्यवसायः कस्य लक्षणम् ?

Options :

1. प्रकृतेः
2. बुद्धेः
3. मनसः
4. इन्द्रियस्य

Question Number : 43 Question Id : 54310711369 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

बुद्धेः सात्त्विकं रूपमस्ति -

Options :

1. धर्मः
2. अज्ञानम्
3. अधर्मः
4. अवैराग्यम्

Question Number : 44 Question Id : 54310711370 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

बुद्धेः तामसं रूपं नास्ति -

Options :

1. अधर्मः
2. अवैराग्यम्
3. ज्ञानम्
4. अनैश्वर्यम्

Question Number : 45 Question Id : 54310711371 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

तन्मात्रपञ्चकः कुतः प्रवर्तते ?

Options :

1. प्रकृतेः
2. अहङ्कारात्
3. महतः
4. मनसः

Question Number : 46 Question Id : 54310711372 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

एकादशेन्द्रियाणि कस्मात् प्रवर्तन्ते ?

Options :

1. प्रकृतेः
2. महतः

3. भूतादेरहङ्कारात्

4. वैकृतादहङ्कारात्

Question Number : 47 Question Id : 54310711373 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कर्मेन्द्रियं नास्ति -

Options :

1. वाक्

2. पाणी

3. त्वक्

4. पादौ

Question Number : 48 Question Id : 54310711374 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सङ्कल्पकम् इन्द्रियमस्ति -

Options :

1. श्रोत्रम्

2. त्वक्

3. चक्षुः

4. मनः

Question Number : 49 Question Id : 54310711375 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“शब्दादिषु पञ्चानामालोचनमात्रमिष्यते वृत्तिः” इत्यत्र केषां पञ्चानाम् ?

Options :

1. पञ्च ज्ञानेन्द्रियाणाम्
2. पञ्चकर्मन्द्रियाणाम्
3. पञ्च तन्मात्राणाम्
4. पञ्चकोषाणाम्

Question Number : 50 Question Id : 54310711376 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

आदानं कस्य विशेषव्यापारः ?

Options :

1. वाचः
2. पाण्योः
3. पादयोः
4. पायोः

Question Number : 51 Question Id : 54310711377 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पञ्चज्ञानेन्द्रियाणां वृत्तिरस्ति

Options :

1. अध्यवसायः
2. अभिमानः
3. सङ्कल्पः
4. शब्दादिविषयाणामालोचनमात्रम्

Question Number : 52 Question Id : 54310711378 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

करणं कतिविधम् ?

Options :

1. त्रिविधम्
2. त्रयोदशविधम्
3. चतुर्विधम्
4. अष्टविधम्

Question Number : 53 Question Id : 54310711379 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अन्तःकरणं कतिविधम् ?

Options :

1. द्विविधम्
2. चतुर्विधम्
3. पञ्चविधम्
4. त्रिविधम्

Question Number : 54 Question Id : 54310711380 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

त्रिकालं करणं किमस्ति ?

Options :

1. श्रोत्रम्
2. त्वक्

3. आभ्यन्तरं करणम्

4. वाक्

Question Number : 55 Question Id : 54310711381 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

किं द्वारि ?

Options :

1. श्रोत्रम्

2. चक्षुः

3. रसना

4. मनोऽहङ्कारबुद्ध्यात्मकं त्रिविधं करणम्

Question Number : 56 Question Id : 54310711382 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अविशेषाः सन्ति

Options :

1. तन्मात्राणि

2. ज्ञानेन्द्रियाणि

3. कर्मेन्द्रियाणि

4. अन्तःकरणानि

Question Number : 57 Question Id : 54310711383 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

के विशेषाः ?

Options :

1. पञ्च ज्ञानेन्द्रियाणि
2. पञ्च कर्मेन्द्रियाणि
3. पञ्च महाभूतानि
4. पञ्च तन्मात्राणि

Question Number : 58 Question Id : 54310711384 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पूर्वोत्पन्नमस्ति -

Options :

1. महत्तत्त्वम्
2. ज्ञानेन्द्रियम्
3. कर्मेन्द्रियम्
4. सूक्ष्मशरीरम्

Question Number : 59 Question Id : 54310711385 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

नटवत् किं व्यवतिष्ठते ?

Options :

1. ज्ञानेन्द्रियम्
2. कर्मेन्द्रियम्
3. सूक्ष्मशरीरम्
4. स्थूलशरीरम्

Question Number : 60 Question Id : 54310711386 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रकृतिलयो भवति -

Options :

1. वैराग्यात्

2. राजसाद् रागात्

3. ऐश्वर्यात्

4. विपर्ययात्

Question Number : 61 Question Id : 54310711387 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“अथ योगानुशासनम्” इति सूत्रे अथशब्दस्य कोऽर्थः ?

Options :

1. अथवा

2. अधिकारः

3. मङ्गलम्

4. कात्स्न्यम्

Question Number : 62 Question Id : 54310711388 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चित्तभूमयः सन्ति -

Options :

1. तिस्रः

2. चतस्रः

3. पञ्च

4. षट्

Question Number : 63 Question Id : 54310711389 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

योगस्य कृते उपयुक्ता भूमिरस्ति -

Options :

1. क्षिप्तभूमिः

2. मूढभूमिः

3. विक्षिप्तभूमिः

4. एकाग्रभूमिः

Question Number : 64 Question Id : 54310711390 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

योगः कतिविधः -

Options :

1. द्विविधः

2. त्रिविधः

3. चतुर्विधः

4. पञ्चविधः

Question Number : 65 Question Id : 54310711391 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तदा द्रष्टुः स्वरूपेऽवस्थानम्” इत्यत्र ‘तदा’ इत्यस्य कोऽर्थः ?

Options :

1. क्षिप्तावस्थायाम्
2. मूढावस्थायाम्
3. असम्प्रज्ञातयोगावस्थायाम्
4. विक्षिप्तावस्थायाम्

Question Number : 66 Question Id : 54310711392 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“व्युत्थानचित्ते तु सति तथापि भवन्ती न तथा” इति कुत्र प्रोक्तम् ?

Options :

1. भोजवृत्तौ
2. व्यासभाष्ये
3. योगसूत्रे
4. योगसारसङ्ग्रहे

Question Number : 67 Question Id : 54310711393 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“वृत्तिसारूप्यमितरत्र” इति सूत्रे ‘इतरत्र’ इति पदस्य कोऽर्थः ?

Options :

1. सम्प्रज्ञातसमाधौ
2. भवप्रत्यये
3. उपायप्रत्यये
4. व्युत्थाने

Question Number : 68 Question Id : 54310711394 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

‘एकमेव दर्शनं ख्यातिरेव दर्शनम्’ इत्यस्ति -

Options :

1. योगसूत्रम्
2. पञ्चशिखसूत्रम्
3. सांख्यसूत्रम्
4. ब्रह्मसूत्रम्

Question Number : 69 Question Id : 54310711395 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चित्तवृत्तयः कति सन्ति ?

Options :

1. तिस्रः
2. चतस्रः
3. पञ्च
4. सप्त

Question Number : 70 Question Id : 54310711396 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अर्थस्य विशेषावधारणप्रधाना वृत्तिरस्ति -

Options :

1. प्रत्यक्षं प्रमाणम्
2. अनुमानम्

3. आगमप्रमाणम्

4. उपमानप्रमाणम्

Question Number : 71 Question Id : 54310711397 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

का प्रमा ?

Options :

1. बुद्धिबोधः

2. इन्द्रियसंवेदनम्

3. पौरुषेयबोधः

4. मानसज्ञानम्

Question Number : 72 Question Id : 54310711398 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अतदरूपप्रतिष्ठं मिथ्याज्ञानं भवति -

Options :

1. संशयः

2. विपर्ययः

3. विकल्पः

4. यथार्थानुभवः

Question Number : 73 Question Id : 54310711399 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अविद्यायाः संज्ञान्तरमस्ति -

Options :

1. तमः
2. मोहः
3. महामोहः
4. तामिस्रः

Question Number : 74 Question Id : 54310711400 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अन्धतामिस्रः कथ्यते -

Options :

1. अस्मिता
2. रागः
3. द्वेषः
4. अभिनिवेशः

Question Number : 75 Question Id : 54310711401 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शब्दज्ञानानुपाती वस्तुशून्यः कः ?

Options :

1. यथार्थानुभवः
2. विकल्पः
3. संशयः
4. अयथार्थानुभवः

Question Number : 76 Question Id : 54310711402 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अभावप्रत्ययावलम्बना का ?

Options :

1. श्रुतिः
2. स्मृतिः
3. निद्रा
4. विस्मृतिः

Question Number : 77 Question Id : 54310711403 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

भावितस्मर्तव्या अभावितस्मर्तव्या इति भेदद्वयं कस्य ?

Options :

1. स्मृतेः
2. निद्रायाः
3. स्वप्नस्य
4. अस्मितायाः

Question Number : 78 Question Id : 54310711404 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वशीकारसंज्ञा वर्तते -

Options :

1. धर्मः
2. ज्ञानम्

3. अपरवैराग्यम्

4. परवैराग्यम्

Question Number : 79 Question Id : 54310711405 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चित्तस्य आलम्बने स्थूल आभोगः कः ?

Options :

1. वितर्कः

2. विचारः

3. आनन्दः

4. अस्मिता

Question Number : 80 Question Id : 54310711406 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“विरामप्रत्यभ्यासपूर्वः संस्कारशेषोऽन्यः” इत्यत्र अन्यः कः ?

Options :

1. वितर्कः

2. विचारः

3. आनन्दः

4. असम्प्रजातः

Question Number : 81 Question Id : 54310711407 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

विदेहप्रकृतिलयानां योगो भवति -

Options :

1. वितर्कानुगतः
2. विचारानुगतः
3. भवप्रत्ययः
4. उपायप्रत्ययः

Question Number : 82 Question Id : 54310711408 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चेतसः सम्प्रसादोऽस्ति -

Options :

1. श्रद्धा
2. प्रज्ञा
3. स्मृतिः
4. समाधिः

Question Number : 83 Question Id : 54310711409 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

योगसूत्रे कतिविधा योगिनो वर्णिताः ?

Options :

1. अष्टविधाः
2. नवविधाः
3. दशविधाः
4. एकादशविधाः

Question Number : 84 Question Id : 54310711410 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ईश्वरप्रणिधानाद् भवति

Options :

1. ऐश्वर्यलाभः
2. भोगप्राप्तिः
3. आसन्नतमः समाधित्वाभः
4. बलप्राप्तिः

Question Number : 85 Question Id : 54310711411 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

क्लेशकर्मविपाकाशयैरपरामृष्टः पुरुषविशेषोऽस्ति -

Options :

1. ईश्वरः
2. जीवः
3. मुक्तः
4. भक्तः

Question Number : 86 Question Id : 54310711412 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कुत्र निरतिशयं सर्वज्ञबीजम् ?

Options :

1. जीवे
2. मुक्तजीवे

3. बद्धजीवे

4. ईश्वरे

Question Number : 87 Question Id : 54310711413 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कस्य वाचकः प्रणवः ?

Options :

1. ईश्वरस्य

2. जीवस्य

3. मुक्तपुरुषस्य

4. जीवन्मुक्तस्य

Question Number : 88 Question Id : 54310711414 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रणवं जपतः प्रणवार्थं भावयतो योगिनः किं भवति ?

Options :

1. चित्तं चञ्चलं भवति

2. चित्तमेकाग्रं सम्पद्यते

3. चित्तं मूढं भवति

4. चित्तं विक्षिप्तं भवति

Question Number : 89 Question Id : 54310711415 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

उभयोः कोटिस्पृग्विज्ञानं भवति -

Options :

1. विपर्ययः
2. प्रमादः
3. समाधिभूमेरलाभः
4. संशयः

Question Number : 90 Question Id : 54310711416 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अपुण्यशीलेषु किं भावयेत् ?

Options :

1. उपेक्षाम्
2. मैत्रीम्
3. करुणाम्
4. मुदिताम्

Question Number : 91 Question Id : 54310711417 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शब्दार्थज्ञानविकल्पैः सङ्कीर्णा समापत्तिरस्ति -

Options :

1. निर्वितर्का
2. सविचारा
3. सवितर्का
4. निर्विचारा

Question Number : 92 Question Id : 54310711418 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अर्थमात्रनिर्भासा समापत्तिर्भवति -

Options :

1. सवितर्का
2. निर्वितर्का
3. सविचारा
4. निर्विचारा

Question Number : 93 Question Id : 54310711419 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पार्थिवस्य अणोः सूक्ष्मो विषयो भवति -

Options :

1. शब्दतन्मात्रम्
2. गन्धतन्मात्रम्
3. रूपतन्मात्रम्
4. रसतन्मात्रम्

Question Number : 94 Question Id : 54310711420 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तज्जः संस्कारोऽन्यसंस्कारप्रतिबन्धी” इति सूत्रे तच्छब्देन कस्य परामर्शः ?

Options :

1. विक्षिप्तावस्थायाः
2. मूढावस्थायाः

3. ऋतम्भराप्रज्ञायाः

4. जीवन्मुक्तावस्थायाः

Question Number : 95 Question Id : 54310711421 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

तपः स्वाध्यायेश्वरप्रणिधानानि वर्तते -

Options :

1. क्रियायोगः

2. नियमः

3. यमः

4. संयमः

Question Number : 96 Question Id : 54310711422 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

योगदर्शने कति क्लेशाः प्रोक्ताः ?

Options :

1. त्रयः

2. चत्वारः

3. दश

4. पञ्च

Question Number : 97 Question Id : 54310711423 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अनित्ये कार्ये नित्यख्यातिरस्ति -

Options :

1. अविद्या
2. अस्मिता
3. रागः
4. द्वेषः

Question Number : 98 Question Id : 54310711424 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

दृग्दर्शनशक्त्योरेकात्मतेव अस्ति -

Options :

1. स्मृतिः
2. अविद्या
3. अस्मिता
4. विस्मृतिः

Question Number : 99 Question Id : 54310711425 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सुखानुशयी भवति -

Options :

1. द्वेषः
2. रागः
3. अभिनिवेशः
4. संशयः

Question Number : 100 Question Id : 54310711426 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

मरणभयं भवति -

Options :

1. रागः
2. द्वेषः
3. विरागः
4. अभिनिवेशः

Question Number : 101 Question Id : 54310711427 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

किं हेयम् ?

Options :

1. अनागतं दुःखम्
2. अतीतं दुःखम्
3. वर्तमानदुःखम्
4. विषयसुखम्

Question Number : 102 Question Id : 54310711428 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

द्रष्टृदृश्ययोः संयोगोऽस्ति -

Options :

1. हानोपायः
2. हानम्

3. हेयम्

4. हेयहेतुः

Question Number : 103 Question Id : 54310711429 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

स्वस्वामिशक्तयोः स्वरूपोपलब्धिहेतुः कः ?

Options :

1. संयोगः

2. वियोगः

3. यमः

4. संयमः

Question Number : 104 Question Id : 54310711430 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रत्यक्चेतनस्य स्वबुद्धिसंयोगस्य हेतुः कः ?

Options :

1. अस्मिता

2. रागः

3. अभिनिवेशः

4. अविद्या

Question Number : 105 Question Id : 54310711431 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तदभावात् संयोगाभावो हानम्” इत्यत्र कस्य अभावात् ?

Options :

1. दर्शनस्य
2. अदर्शनस्य
3. रागस्य
4. द्वेषस्य

Question Number : 106 Question Id : 54310711432 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शास्त्रे कतिधा कारणानि ?

Options :

1. त्रिधा
2. चतुर्धा
3. नवधा
4. द्वादशधा

Question Number : 107 Question Id : 54310711433 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कति यमाः ?

Options :

1. त्रयः
2. चत्वारः
3. सप्त
4. पञ्च

Question Number : 108 Question Id : 54310711434 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

नियमेषु गणना न भवति ?

Options :

1. शौचस्य
2. अस्तेयस्य
3. सन्तोषस्य
4. तपसः

Question Number : 109 Question Id : 54310711435 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

व्यासभाष्ये हिंसायाः कतिभेदाः वर्णिताः ?

Options :

1. षष्टिभेदाः
2. एकादशभेदाः
3. अशीतिभेदाः
4. एकाशीतिभेदाः

Question Number : 110 Question Id : 54310711436 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सत्यप्रतिष्ठायां भवति -

Options :

1. वैरत्यागः
2. सर्वरत्नोपस्थानम्

3. क्रियाफलाश्रयत्वम्

4. वीर्यलाभः

Question Number : 111 Question Id : 54310711437 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

जन्मकथन्तासम्बोधो भवति -

Options :

1. अपरिग्रहस्थैर्ये

2. ब्रह्मचर्यप्रतिष्ठायाम्

3. अस्तेयप्रतिष्ठायाम्

4. अहिंसाप्रतिष्ठायाम्

Question Number : 112 Question Id : 54310711438 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अनुत्तमसुखलाभो भवति -

Options :

1. अपरिग्रहस्थैर्ये

2. शौचात्

3. सन्तोषात्

4. तपसः

Question Number : 113 Question Id : 54310711439 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ईश्वरप्रणिधानाद् भवति -

Options :

1. इष्टदेवतासम्प्रयोगः
2. समाधिसिद्धिः
3. वीर्यलाभः
4. सर्वरत्नोपस्थानम्

Question Number : 114 Question Id : 54310711440 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रयत्नशैथिल्यानन्तसमापत्तिभ्यां किं भवति ?

Options :

1. यमसिद्धिः
2. नियमसिद्धिः
3. अहिंसासिद्धिः
4. आसनसिद्धिः

Question Number : 115 Question Id : 54310711441 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“बाह्याभ्यन्तरविषयाक्षेपी चतुर्थः” इत्यत्र चतुर्थः कः ?

Options :

1. रेचकः
2. पूरकः
3. कुम्भकः
4. केवलकुम्भकः

Question Number : 116 Question Id : 54310711442 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चित्तस्य देशबन्धोऽस्ति -

Options :

1. ध्यानम्
2. धारणा
3. प्रत्याहारः
4. समाधिः

Question Number : 117 Question Id : 54310711443 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

एकविषयाणि धारणादीनि त्रीणि उच्यते -

Options :

1. यमः
2. नियमः
3. संयमः
4. समाधिः

Question Number : 118 Question Id : 54310711444 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पूर्वजातिज्ञानं भवति -

Options :

1. सूर्ये संयमात्
2. संस्कारसाक्षात्करणात्

3. चन्द्रे संयमात्

4. ध्रुवे संयमात्

Question Number : 119 Question Id : 54310711445 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सूर्ये संयमाद् भवति -

Options :

1. सूक्ष्मव्यवहितविप्रकृष्टज्ञानम्

2. पूर्वजातिज्ञानम्

3. ताराव्यूहज्ञानम्

4. भुवनज्ञानम्

Question Number : 120 Question Id : 54310711446 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

क्षुत्पिपासानिवृत्तिर्भवति -

Options :

1. कण्ठकूपे संयमात्

2. सूर्ये संयमात्

3. चन्द्रे संयमात्

4. नाभिचक्रे संयमात्